

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132640
3	SCHOOL CODE (IF APPLICABLE)	81888
4	COMPLETE ADDRESS WITH PIN CODE	DELHI ROAD RAMPUR MANIHARAN SAHARANPUR, SAHARANPUR, UTTAR PRADESH - 247451
5	PRINCIPAL NAME	Nisha Saini
6	PRINCIPAL QUALIFICATION	MA ENG. AND EDU. B.Ed , DCA
7	SCHOOL EMAIL ID	principaldavmpr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davrampurmaniharan.org/File/5665/9TA_AFFILIATION%20OASIS%20DAV%20.pdf">http://davrampurmaniharan.org/File/5665/9TA_AFFILIATION%20OASIS%20DAV%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davrampurmaniharan.org/File/5665/6UL_Certificate%20of%20Registration%20of%20Societies%20DAV.pdf">http://davrampurmaniharan.org/File/5665/6UL_Certificate%20of%20Registration%20of%20Societies%20DAV.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davrampurmaniharan.org/File/5665/EZ9_NOC.pdf">http://davrampurmaniharan.org/File/5665/EZ9_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davrampurmaniharan.org/File/5665/Y4Z_RTE%20DAV.pdf">http://davrampurmaniharan.org/File/5665/Y4Z_RTE%20DAV.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davrampurmaniharan.org/File/5665/XDD_Building%20safety.jpg">http://davrampurmaniharan.org/File/5665/XDD_Building%20safety.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davrampurmaniharan.org/File/5665/H9Q_Fire%20certificate%20DAV.pdf">http://davrampurmaniharan.org/File/5665/H9Q_Fire%20certificate%20DAV.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davrampurmaniharan.org/File/5665/DX6_TO%20WHOM%20AFFILIATION%20.pdf">http://davrampurmaniharan.org/File/5665/DX6_TO%20WHOM%20AFFILIATION%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davrampurmaniharan.org/File/5665/29G_DRINKING%20WATER%20AND%20SANITARY%20CERTIFICATE%20.pdf">http://davrampurmaniharan.org/File/5665/29G_DRINKING%20WATER%20AND%20SANITARY%20CERTIFICATE%20.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davrampurmaniharan.org/File/5665/MVM_FEE%20STRUCTURE%20DAV.pdf">http://davrampurmaniharan.org/File/5665/MVM_FEE%20STRUCTURE%20DAV.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davrampurmaniharan.org/File/5665/XCZ_Academic%20Calendar%20DAV.pdf">http://davrampurmaniharan.org/File/5665/XCZ_Academic%20Calendar%20DAV.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davrampurmaniharan.org/File/5665/TJC_LMC%20MEMBERS%20DAV.pdf">http://davrampurmaniharan.org/File/5665/TJC_LMC%20MEMBERS%20DAV.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davrampurmaniharan.org/File/5665/RNE_PTA%20DAV.pdf">http://davrampurmaniharan.org/File/5665/RNE_PTA%20DAV.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davrampurmaniharan.org/File/5665/EH9_RESULT%20CLASS%2010%20consolidate.pdf">http://davrampurmaniharan.org/File/5665/EH9_RESULT%20CLASS%2010%20consolidate.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Nisha Saini
2	TOTAL NO. OF TEACHERS	16
	PGT	00
	TGT	06
	PRT	10
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7160
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/biageu8MquM?feature=share">https://youtube.com/shorts/biageu8MquM?feature=share</a>